

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

William C. Espero

(b) Committee Name:

Friends of Willie Espero

(c) Mailing Address:

91-944 Waikua PL
Ewa Beach, HI 96706

(d) Phone (Bus)

(Res)

685-1932

Treasurer's

SECTION II-TYPE OF REPORT

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary

☐ 2nd Preliminary Primary

☒ Final Primary

☐ Preliminary General

☐ Final Election Period

☐ Supplemental

☐ Amended

☐ First

☐ Second

☐ Third

☐ Fourth

☐ Short Form¹

RECEIVED

REPORTING PERIOD

Sept. 9, '00 through Sept. 23, '00

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS

(Complete Section IV on the Back of this Form Before Completing This Section)

| | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD ² TOTAL TO DATE |
|--|-------------------------------|---|
| 1. Cash on Hand at the Beginning of the Election Period ² | | <u>0</u> |
| 2. Cash on Hand at the Beginning of this Reporting Period..... | <u>2491.76</u> | |
| 3. Total Receipts (From Line 15)..... <i>*Includes non-monetary contributions</i> | <u>5212.03</u> | <u>15,511.06</u> |
| 4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)..... | <u>7703.79</u> | <u>15,511.06</u> |
| 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19)..... | <u>2213.96</u> | <u>9798.39</u> |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)..... <i>*</i> | <u>5489.83</u> | <u>5712.67</u> |
| 7. Total Loans at the Closing of this Reporting Period..... | <u>0</u> | |
| 8. Total Unpaid Expenditures at the Closing of this Reporting Period..... | <u>0</u> | |
| 9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8)..... | <u>0</u> | |
| 10. Surplus/Deficit (Subtract Line 9 from Line 6)..... | <u>5489.83</u> | |

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Willie C. Espero

Candidate Signature

10/12/00

Date

[Signature]

Treasurer Signature

10/12/00

Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

| RECEIPTS | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD TOTAL TO DATE | |
|--|-------------------------------|--|------------|
| 11. Contributions From: | | | 11 |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties | | | 11(a) |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less..... | 1570. | 6010. | 11(a)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100..... | 3642.03 | 9501.06 | 11(a)(ii) |
| (iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))..... | 5212.03 | 15,511.06 | 11(a)(iii) |
| (b) Candidate or Candidate's Immediate Family | | | 11(b) |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less..... | 0 | 0 | 11(b)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100..... | 0 | 0 | 11(b)(ii) |
| (iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))..... | 0 | 0 | 11(b)(iii) |
| 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))..... | 5212.03 | 15,511.06 | 12 |
| 13. Public Funds and Other Receipts..... | 0 | 0 | 13 |
| 14. Loans..... | 0 | 0 | 14 |
| 15. Total Receipts (Add Lines 12 through 14)..... | 5212.03 | 15,511.06 | 15 |
| DISBURSEMENTS | | | |
| 16. Expenditures..... | 2213.96 | 9798.39 | 16 |
| 17. Loans Repaid or Forgiven..... | 0 | 0 | 17 |
| 18. Unpaid Expenditures Paid or Forgiven..... | 0 | 0 | 18 |
| 19. Subtotal Disbursements (Add Lines 16 through 18)..... | 2213.96 | 9798.39 | 19 |
| 20. Unpaid Expenditures..... | 0 | | 20 |
| 21. Total Disbursements (Add Lines 19 and 20)..... | 2213.96 | | 21 |

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

- ☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
- ☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

William C. Espero, Friends of Willie Espero

PAGE 1 OF 2

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR | FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|---|--|---|--|---|
| | IF A DEPENDENT MINOR, ENTER NAME OF PARENT | OCCUPATION | | |
| 9/20/00 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Roland Quieb</i> <i>94-150 Lealeo St. 3A</i> <i>Waipahu, HI 96797</i> | | 300. | 600. |
| 9/20/00 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>C. Gerald Powers</i> <i>91-1024 Miki'ala St.</i> <i>Ewa Beach, HI 96706</i> | | 100 | 200. |
| 9/20/00 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Electricians, Inc.</i> <i>2875 Paa St.</i> <i>Hon., HI. 96819</i> | | 500 | 500. |
| 9/20/00 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Coastal Construction Co.</i> <i>1900 Han St.</i> <i>Hon. HI 96819</i> | | 1000. | 1000. |
| 9/20/00 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>OEI Pac</i> <i>2375 Kuhio Ave.</i> <i>Hon., HI. 96815</i> | | 200. | 2000. |
| 9/20/00 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Delta Construction</i> <i>91-255 Oihana St.</i> <i>Kapolei, HI 96707</i> | | 100. | 300. |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

2200.

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

- ☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
COMMITTEES/POLITICAL PARTIES
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 2

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR | FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|---|---|---|--|---|
| | IF A DEPENDENT MINOR, ENTER NAME OF PARENT | OCCUPATION | | |
| 9/20/00 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Hotel PAC 2250 Kalakana Ave. #404-4 Hon. HI 96815 | | 200. | 200. |
| 9/20/00 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Insurers Council Political Action Committee 1001 Bishop St. 2495 Hon HI 96813 | | 500. | 500. |
| 9/20/00 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Maui Land + Pineapple Co. P.O. Box 187 Kahului, Maui | | 100. | 200. |
| 9/16/00 | <input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Paradise Beverages 94-1450 Moaniani St. Waipahu, HI 96797 | | 142.03 | 284.06 |
| 9/16/00 | <input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Coral Creek Golf Course Geiger Rd. Ewa Beach, HI | | 500. | 1000. |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | | |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

1442.03

3642.03

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

1

OF

2

William Espero ; Friends of Willie Espero

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|---|--|---|
| 9/9 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Zippy's 94-180 Farrington Hwy Waipahu, HI 96797</i> | <i>Food/Volunteers</i> | <i>34.69</i> |
| 9/12 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Muscular Dystrophy Assoc. 210 Ward Ave #220 Hon, HI 96814</i> | <i>Donation to MDA Telethon</i> | <i>25.00</i> |
| 9/14 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Loco Moco Ewa Beach Shopping Ctr. Ewa Beach, HI 96706</i> | <i>Food/Fundraiser</i> | <i>417.83</i> |
| 9/14 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>U.S. Postmaster Honolulu, HI</i> | <i>Postage/Mailout</i> | <i>1400.</i> |
| 9/16 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Foodland 91-1401 Ft. Weaver Rd Ewa Beach, HI 96706</i> | <i>Fundraiser Supplies</i> | <i>31.25</i> |
| 9/16 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>James Stone 701 Bishop St. Hon. HI 96813</i> | <i>Music: Fundraiser</i> | <i>150.</i> |
| 9/17 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Hawaii Filipino Chronicle 94-356 Waipahu Depot Rd. Waipahu, HI 96797</i> | <i>Ad in Filipino newspaper</i> | <i>52.02</i> |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

2110.79

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 2

William Espero; Friends of Willie Espero

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|--|--|---|
| 9/19 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Filipino Chamber of Commerce 905 Uni St., Rm. 306 Hon., HI. 96819</i> | <i>Advertisement in Program</i> | <i>35.71</i> |
| 9/21 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>St. Louis High School 3142 Wai'alea Ave. Hon. HI.</i> | <i>Tickets to show for volunteers</i> | <i>20.</i> |
| 9/21 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Office Max 94-961 Lunalaina St. Waipahu, HI 96797</i> | <i>Supplies</i> | <i>5.56</i> |
| 9/23 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Longs Ewa Town Center Ewa Beach 96706</i> | <i>Soda Film Development</i> | <i>16.90</i> |
| 9/19 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>YMCA - Waipahu Branch 94-440 Mokuola Waipahu, HI 96797</i> | <i>Support Programs</i> | <i>25.</i> |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

103.17

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

2213.96